

ASSIGNED

Serial No. **46765**

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. **MAR 28 1983**

Returned to applicant for correction.

Corrected application filed. Map filed. **MAR 28 1983**

The applicant **Clark Hartwell, % DOM Ltd.**

302 E. Carson Suite 602 of **Las Vegas**
Street and No. or P.O. Box No. City or Town

Nevada 89101 hereby make ^S application for permission to change the
State and Zip Code No.

Point of Diversion, Place of Use, and Manner of Use of a Portion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under **Permit 26460, Certificate 9156**
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Identify right in Decree.)

1. The source of water is **Underground**
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed **0.04 CFS, 1.5 AF/yr.**
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for **Quasi Municipal and Domestic**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for **Irrigation and Domestic**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point **within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14, T.19S., R.60E., M.D.B. & M. whence the SW Corner of said Section 14 bears S. 07° 52' distance to a section corner. If on unsurveyed land, it should be stated.**
30" W., a distance of 1525.4 feet.
(Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.)

6. The existing permitted point of diversion is located within **the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 2, T.22S., R.61E., M.D.B. & M., or at a point from which the SW Corner of said Section 2 bears S. 12° 48' 45" W., a distance of 1498 feet.**
If point of diversion is not changed, do not answer.

7. Proposed place of use **is within the S $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14, T.19S., R.60E., M.D.B. & M.**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use **is within 1- $\frac{1}{2}$ acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 2, T.22S., R.61E., M.D.B. & M. Existing permit is for irrigation and domestic. 1.5**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
total acres are being removed from irrigation.

9. Use will be from **January 1** to **December 31** of each year.
Month and Day

10. Use was permitted from **January 1** to **December 31** of each year.
Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **A drilled well, pump, hydropneumatic pump, piping and valves to the places of use.**
State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works **\$35,000**

13. Estimated time required to construct works **2 years**

14. Estimated time required to complete the application of water to beneficial use 3 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

1 Bunkhouse for 8 persons (to be considered as 4 motel units)		
4 x 200 GPD x 365	=	0.9 AF/yr
1 Covered Arena	=	0.3 AF/yr
Misc. out Buildings	=	0.3 AF/yr
		1.5 AF/yr

By s/James T. Anspach
James T. Anspach, P.E.
 State Water Right Surveyor No. 563
 4601-E West Sahara Avenue
 Las Vegas, Nevada 89102

Compared js/kc bc/bl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 26460, Certificate 9156, is issued subject to the terms and conditions imposed in said Permit 26460, Certificate 9156, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the Proof of Completion of Work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The issuance of Permits 46764 and 46765 totally abrogate Permit 26460, Certificate 9156.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.04 cubic feet per second, but not to exceed 1.5 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before August 2, 1984
 Proof of completion of work shall be filed before September 2, 1984
 Application of water to beneficial use shall be made on or before August 2, 1987
 Proof of the application of water to beneficial use shall be filed on or before September 2, 1987
 Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed SEP 14 1984

Proof of beneficial use filed SEP 2 1984

Cultural map filed _____

Certificate No. 12584 Issued DEC 10 1990

IN TESTIMONY WHEREOF, I, PETER G. MORROS,
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 2nd day of AUGUST

A.D. 1983


 State Engineer